



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, Bill Richardson Chairperson, and I, Deborah Butler
(print name) (print name)

Treasurer of the Democratic Governors Association - New Hampshire

Committee, located at 1401 K Street, N.W. Suite 200 Washington, D.C. 20005
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 ☐ August 23 ☐ September 6 ☒ September 20 ☐

RECEIVED

Receipts:

- | | |
|---|-------------------------|
| 1) Total of all <i>receipts</i> in this report | 1) \$ <u>12,500.00</u> |
| 2) Total of all <i>receipts</i> in previous reports | 2) \$ <u>156,060.00</u> |
| 3) Total of all <i>primary election receipts</i> to date
(Add lines 1 and 2) | 3) \$ <u>168,560.00</u> |

SEP 06 2006
NEW HAMPSHIRE
SECRETARY OF STATE

Expenditures:

- | | |
|--|-------------------------|
| 4) Total <i>expenditures</i> in this report | 4) \$ <u>0.00</u> |
| 5) Total of <i>expenditures</i> in previous reports | 5) \$ <u>118,060.55</u> |
| 6) Total of all <i>primary election expenditures</i> to date | 6) \$ <u>0.00</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>50,499.45</u> |
| 8) Balance if DEFICIT | 8) \$- <u>0.00</u> |

Bill Richardson

Signature of Chairman

Deborah Butler

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

de ngou

Reporting Period ending 9/4 2006**PRIMARY ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
--	---------------------	---------------------------	------------------	--	--

Parkowski, Guerke & Swayze	116 W Water St Dover DE 19904	\$5,000	9/1/06	\$5,000	
----------------------------	-------------------------------	---------	--------	---------	--

Christopher Tigani	P.O. Box 758 New Castle, DE 19730	\$5,000	8/28/06	\$5000	Executive NKS Distributors
--------------------	-----------------------------------	---------	---------	--------	----------------------------

Darlene Wunner	17 Stonebrook Circle Hockessin DE 19707	\$5,000	8/28/06	\$5,000	Executive NKS Distributors
----------------	---	---------	---------	---------	----------------------------

Total of receipts unitemized (\$25 or under) in this report \$ 0

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
--------------	---------------------	----------------------	--------------------	--------------------	-----------------------

NONE				<input type="checkbox"/>	<input type="checkbox"/>	
------	--	--	--	--------------------------	--------------------------	--

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6